

SERVE THE EAST

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Serve the East

Serve The East Bulletin 2019 Issue II

Yuan-Han Journey Together

Serve The East Ministry Report 2019

Walking Towards a more God-pleasing Mission

The Dilemma of Conversion of the Indigenous People

Micah Centre: Promote Yuan-Han Journeying Together

The Days We Were in Micah Centre

The Days We Walked with the Indigenous People

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Together with God's children, we serve the indigenous people,
the poorest group in our land.

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OUR ULTIMATE CONCERN

He has shown you, O mortal, what is good. And what does the LORD require of you? To act justly and to love mercy and to walk humbly with your God. (Micah 6:8)

OUR TEAM

We are from Holistic Integrated Services (HISTEAM), a Christian care organization established on 30 November 2007. Our mission is to "work with other believers to transform the community by act justly, love mercy and walk humbly with God."

THE ORIGIN OF SERVE THE EAST

Sabah and Sarawak has always been the poorest states in Malaysia, and the most population living in poverty are the natives. The natives who are still living in rural areas are lack of basic living conditions. They are far from schools and hospitals and are marginalized in country development. They are facing all kinds of injustice such as land exploitation, temptation of converting religion, churches are lack of efficient pastoring and enhancement, which have made the churches desolate. As we see the needs, HISTEAM received a vision of 'Serve The East' from God in order to lead urban Chinese churches to care and serve the native community, which aims to bring transformation to society. We hope to see the natives rise up to live out the destiny as the First Born, to bring revival in our country.

OUR MINISTRY STRATEGIES

Through E.A.S.T Strategies, we commit ourselves to serve the indigenous communities together with the Chinese churches:

E – Empowerment: Empower indigenous churches in economy and education.

A – Awareness: Share with Chinese speaking churches the vision of "Yuan Han Journeying together"

S – Support: Link Chinese speaking churches together to support indigenous churches.

T – Training: Equip Chinese speaking churches to involve in caring mission



HOLISTIC INTEGRATED SERVICES BERHAD

36-B (2ND FLOOR), JALAN ANGGERIK VANILLA R31/R
KOTA KEMUNING, 40460 SHAH ALAM, SELANGOR.

TEL: 03-5122 1130

FAX: 03-5121 0717

WEBSITE: www.histeam.org.my

EMAIL: ste.histeam@gmail.com

BANK ACCOUNT: MAYBANK 5127-8101-2599 Holistic Integrated Services Bhd

MICAH CENTRE

WEBSITE: www.micahcentre.my TEL: 019-6030687

BANK ACCOUNT: OCBC 707-129924-3 Holistic Integrated Services Bhd

SERVE THE EAST YUAN-HAN JOURNEY TOGETHER

CEO Rev. Andrew Wong

== INTO THE CHALLENGES INTO HIS PROMISES

SERVE THE EAST

This is HISTEAM's response to God's vision for us, leading on a missional march together with the Chinese churches to the other side of the South China Sea into East Malaysia where the poor and oppressed are concentrated. This is also a personal challenge for us to leave our own familiarity and comfort behind, a call for the urban churches to leave their convenience of the city, a sail into the deep water to bring the gospel to the people in our own land.

YUAN-HAN JOURNEYING TOGETHER

This is God's response to our humble obedience to His prompting, His guidance and blueprint for us which becomes clearer as the deeper we get into Sabah. We see that it is God's will for us as the Han people to humble ourselves and to truly seek for fellowship and unity with the original people, the spiritual first born, of this land. It is by this we can receive the promised revival the God of covenant has given to Malaysia.

MY HOPE

I am praying for HISTEAM and the Chinese churches that together we may boldly respond to God's calling for us as the people of Malaysia to set on this cross-cultural mission, that we may humble ourselves to serve the indigenous people and to walk together with them. By this, we will see all the promises of inheritance, offspring, and blessing God made to Abraham, who was made just by faith, to be fully showered upon your life and mine. I can see no other blessings bigger than this: *"I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you."* (Genesis 17:7-8) I am more than excited and look forward fervently to walk alongside God – the God who holds the history in His hand, the God who keeps His covenant with His people, the God who is full of grace and mercy, the God who longs to bring His Good News to His people – on this journey of Serving the East, this journey where the *Yuan-Han* will walk together in unity. What about you?

INTO WHERE THE CHALLENGES ARE

It is fitting that God-given callings are impossible missions that can only be accomplished with His own power and might. The service to the East and the journey of Yuan-Han are both callings for the Malaysian Chinese churches to courageously walk into the largest unreached people group in this land, to fulfil His commission entrusted to us. We know this is a journey of faith and sacrifice, a strenuous task for the Chinese churches where prices will be paid, lessons will be learned, and hearts will be humbled. And this is why we need to tightly cling to God's promises and presence more than ever, and we have God's assurance for Abraham 4000 years ago as His for us (Genesis 12:1-3):

The Lord had said to Abram, *"Go from your country, your people and your father's household to the land I will show you. 'I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing. I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you.'"*

INTO WHERE HIS PROMISES ARE

To Abraham who obeyed God and left his home to where God led, God gave him the promise of inheriting the land. *"Look around from where you are, to the north and south, to the east and west. All the land that you see I will give to you and your offspring forever."* (Genesis 13:14-15) The promise was repeated again as God made Abraham the Father of All Nations, a promise which He would first fulfil by giving Abraham an offspring (Genesis 17:5). And God also promised Abraham the complete blessing, a blessing that will be passed on to all people through him (Genesis 12:2-3).

SERVE THE EAST

YUAN-HAN JOURNEYING TOGETHER

Sabah is the poorest state in Malaysia

According to Millennium Development Goals Report 2015: Malaysia, the poverty rate for *Bumiputera* is 0.8%, and among them, the indigenous people in Peninsular Malaysia, Sabah, and Sarawak accounts for 61.5% of it. Evidently, the indigenous community is the poorest ethnic group in the country. According to the official data of 2012, Sabah is the poorest state in Malaysia.

Sabah is blessed with rich natural resources – logically, it should be the richest state in Malaysia. Yet as we see the state's condition today, the infrastructure development is way behind other states and while the living expenses are higher than other states. To date, half of Sabah's population still live in interior rural areas, and most of them are the indigenous people. In many inland areas of Sabah there are no paved roads, no water and electricity supply, and no telecommunication services. They don't have good medical facilities and there is an insufficient number of schools too. Furthermore, they are also facing a constant problem of the seizure of their land. With neither respect nor protection from the government, the native people can do nothing to prevent their land being taken away from them, and being sold into the hands of rich developers to turn the land into housing projects, water dams, or even palm oil plantations. Such injustices they face that they are being forcefully relegated into the poorest ethnic group in Malaysia.

To care for the indigenous people together with God's children

In the spirit of righteousness and compassion, HITEAM hope that together with all God's children, we can care for and serve the indigenous people, through "Serve The East - Yuan-Han Journeying Together" ministries. We hope that the indigenous people will rise up to become true disciples of Jesus, that their children may receive education from tender age, that they can enjoy financial independence and breakaway from poverty, their dignity being restored, that they can have a harmonious relationship with the environment and society, and we hope to see people of their own standing up and speaking out for the injustices in their community.

Through the E.A.S.T. ministry strategies, we empower the next generation through education; we enhance the awareness of Yuan-Han Journeying Together among the Chinese churches through visitation and mission trips; we integrate the resources of the Chinese churches to support the needs in the rural and we provide cross-cultural mission training to Chinese churches.



MINISTRY FLASHBACK 2019

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

Ephesians 3:20-21



January 13
1st Micah graduates' testimony sharing



February 19-20
Who is my neighbor? @ Yi Sheng Resource Centre



March 4-6
Exposure trip (Johor Jaya Vision Church)



March 21-28
Mission trip (Petros Lutheran Church)



April 2
2nd Micah's training commenced



April 13
Micah Centre Open Day



May 21-27
Mission Trip



June 14-21
Mission trip (JB Life Church)



July 20 - October 10
Micah trainees' 3-month rural practical training



August 10-15
Mission trip (Penang Christian Centre)



September 12-17
Mission trip (True Blessing Church / Skudai Christian Church)



September 19-22
Exposure trip



October 6
Yuan-Han Journeying Together public talk @ Sandakan



October 16 - December 10
Micah trainees' 2-month NGO practicum



November 22-23
Kelas Teman Baca teachers' training



December 27-29
Micah trainees' testimony sharing

EMPOWERMENT

Rural Children Companionship Class (KTB)

From October 2018 to September 2019:

1. There are 2 KTBs in Ranau and Kudat, respectively.
2. Raised a total of 3 teachers' allowances.
3. Funding costs total RM 3,000 (including teacher allowances, textbooks and hardware).
4. A total of 30 children benefited.

The rural companionship class is a community development plan under "Serve The East - Yuan Han Journeying Together" ministry. The ultimate goal of this plan is to empower villagers to take up the responsibilities of managing the operation of the companionship classes themselves, to work hard for the future of their next generations. From our current two rural companionship classes, which are still under test run period, we observed that:

1. The management and leadership ability of the rural area companionship class committee members are still lacking.
2. Companionship classes teachers need more variety of trainings, such as classroom management and teaching skills.
3. Due to the remoteness of these rural areas, teachers have very limited teaching materials, such as: homework, exercise books, stationery, toys, etc. Connection and contact with outside is essential for bringing in the teaching materials.

Therefore, in 2020, we will focus more on the trainings of the leaders and teachers, so that they can be more skillful and competent in their respective roles. In the meantime, we will also link up with interested individuals or churches to support and supply the resources they need.



AWARENESS

Exposure and Short-Term Mission Trips for urban Chinese churches

This year, we organized 5 short-term mission trips and 2 exposure trips with a total of 45 pastoral leaders and brothers and sisters joined us to care for the rural indigenous church and community. The exposure trip is intended to help church leaders and pastors to understand our ministry, and observe how they can get involved. As for short-term mission trip, which lasts for 6 to 8 days, the purpose is to let city folks establish relationship with the indigenous people through creative activities and home visitation.

At the present, we do not take the lead in the program arrangement of short-term mission trip, instead we make the mission teams from urban Chinese churches fully in charge of the trip, for them to make arrangements like direction-setting and programme planning according to the gifts and strengths of the team members. Due to the nature of short-term mission, it cannot bring long-term effect. Therefore, we hope that by establishing a relationship of trust, we can work with the people of the land to conceptualize the development blueprint they want, so that a healthy and prosperous community can be built, and that their rights of independence, autonomy, and self-governance can be established and their dignity be restored.

Therefore, from next year onwards, we will take the lead in preparing a more practical and appropriate short-term mission trip content, in order to suit the needs of the indigenous people, to empower them and to realize the vision of "Yuan-Han Journeying Together". The dates for the mission trips and exposure trips will be set based on the availability of the indigenous community. Do not hesitate to contact us if you are interested to join.



SUPPORT

Support Rural Preschools Ministry

Due to the fact that there is a lack of preschools in the rural area, and that many of the children who attended government preschools were being affected by Islamization carried out in the schools, the local indigenous churches in Sabah have taken to set up their own preschools. However, the cost of setting up and maintaining the preschools is high (including the building and maintenance of the physical facilities, the teachers' salaries, stationeries, meals etc.), and the financial restrictions of the local churches hindered them from bearing all the costs for the preschool ministry. Therefore, we act as a bridge, to connect the resourceful city churches and individuals to support the financial needs of rural preschools.

1. Through the support of 8 churches and 4 Christian individuals, we adopted and sponsored a total of 12 preschools' teacher salaries.
2. A total of RM 161,070 was spent on 22 teachers' salaries.
3. Total of 188 children benefited from the support.

Next year, we will continue to sponsor the teachers' salaries for these 12 preschools, but at the same time also to slowly reduce the sponsored amount, so that the local indigenous church can learn to shoulder more of the responsibilities on their own. Hence, we need to assist the preschools in looking for other means of income to support their teachers' salaries and other expenses. Do contact us if you are prompted to give your offering to support their teachers' salaries or have ideas to help to increase their income.



T TRAINING

Micah Centre

When Serve the East ministry got closer to the indigenous people, the more apparent it is to us that the indigenous people are trapped in the vicious cycle of poverty, mainly due to: spirituality (lack of pastoring and growth), education (lack of knowledge and development), economy (lack of income and financially independent). This also causes many of the indigenous Christians to be easily tempted to abandon their Christian faith and convert to other religion. We realised that the indigenous mission field is large, but workers are very few.

Therefore, by faith, in February 2018, HISTEAM officially established Micah Centre in Sabah, to meet the needs of indigenous people in Malaysia. Its mission is to equip and send more young people (especially from the Chinese speaking churches) to become Christ's soldiers for cross-cultural care missions, to go into the indigenous communities by acting justly, loving mercy and walking humbly with God.

This year, for the second batch, we have 7 Chinese young people, aged between 16 to 29, enrolled in this 10-month cross-cultural training. They come from the Peninsular Malaysia, Sabah, and Sarawak. Some of them responded to the calling from God for full-time service, and some are willing to continue serving in care mission among the indigenous people.

We pray that God will commission 12 trainees to Micah Centre next year. We also pray that God will continue to work in the trainees' lives so that they have the courage to respond to God's call, to be salt and light in the mission field instructed by God.





By Chiok Ann Nee

Mission=Preaching the Gospel?

Understanding Holistic Gospel and Holistic Mission

Why do we still carry out missions in the Christian indigenous community?

Someone asked us (HISTEAM) before, "Aren't the indigenous people that you serve already Christians, why do you still carry out missions among them?" Indeed, a large number of the Sabah indigenous community that we serve currently are Christians, there are local churches in their communities. However, as we mingle with them and know them more, we discover that most of the Christians there are merely "Sunday Christians", with some even go to church during celebrations like Christmas. Lord Jesus commanded us to go and make disciples of all nations. Therefore, we humbly obey the Great Commission and apply it at the rural indigenous community.

Besides, we see that many rural indigenous people who have come to faith are still living in destitute. Young people go to the city to work while leaving the elderly and children in the village. Many husbands decide to work outstation or overseas just to make a living, leaving their wives and children at home, waiting for their return. As many children grow up in the absence of their father, family relationships start to deteriorate and family problems arise. When they get sick, they have no money to go to the doctor for treatment. The yield they receive from rubber tapping could not sustain the need of a family of eight. The forest is being exploited, the wild animals, herbs and vegetables become less. Their harvest on paddy, vegetables and fruits deteriorates due to irregular weather. Why they, as the children of God, do not experience the abundant, flourishing and harmony life that God promises? Why are they still living in anxiety, hopelessness and insecurity?

Holistic Gospel: God wants to redeem all creation

The book of Mark, the first gospel written in the New Testament, opens with "the beginning of the good news about Jesus the Messiah" (Mark 1:1). However, in 1 Corinthians 15:1-4, Paul told the Corinthian church that the good news he preached is "in accordance with the Scriptures". In other words, the gospel message of the death and resurrection of Jesus is to be understood in the light of the Old Testament. In the Old Testament, Isaiah 40 – 55 has recorded four times about "good news" on its way. In reference to Isaiah 52:7-10, Christopher Wright denotes that the good news is referred to the reign of God (v7) which means "shalom", "good" and "salvation"; his returns and his redemption.

In New Testament, when Jesus began his public ministry, he functioned as the messenger of good news and proclaimed that the kingdom of God has come with his arrival (Mark 1: 14-15). Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness (Matthew 9:35). Jesus Christ indeed is the God who reigns, returns and redeems. This good news is not only a solution to our individual sin problem and a swipe card for heaven's door, but also a gospel that addresses every dimension of the problem that sin has created.

By making peace through Jesus' blood, shed on the cross, He reconciles to himself **all things**, whether things on earth or things in heaven (Colossians 1:20). God created this universe and saw that it was good. Yet, sin has destroyed the original design of God's creation. In Colossians Chapter 1, God reveals to us that He has chosen to redeem and restore his creation, not to destroy or abandon. All things are reconciled by the cross, which include transformation of individuals, community, nature, culture, organization and systems, for in him all things have been created in him, through him and for him (Colossians 1:15-16).



In fact, they are poor not because of their laziness, but due to unjust social structure and system. Is this related to the gospel? If we say gospel is good news, what good news is this?

Holistic mission includes preaching the gospel and social action

The word “mission” does not exist in the Bible, but we can learn from the whole Bible about God’s creation and mission - how God in his sovereign love has purposed to bring the sinful world of his fallen creation to the redeemed world of his new creation. He invites us, His people, to partner with Him in accomplishing His mission. This is the reason why church exists, to be His vessel and to accomplish His work. According to Wright, mission is the committed participation of God’s people in the purposes of God for the redemption of the whole creation.



In view of holistic gospel, our missions do not focus only on preaching the gospel to the non-believers, saving the lost souls or church planting, but also include transformation of the social, economic, and political arena. God’s heart is to deliver His people from the injustices of political tyrants, economic exploitation, judicial corruption, social discrimination etc. Therefore, our missions include preaching the gospel and social action. Both are important and indivisible.

Due to our understanding and commitment to the holistic gospel and holistic mission, we try our best to mobilize Chinese churches to take part in indigenous caring mission, because they and their community needs transformation and the peace of Christ (in Hebrew word is *Shalom*) – the right and harmonious relationships with God, self, others and the creation.

Reference: *The Mission of God’s People*, by Christopher J. H. Wright. Published by Zondervan in 2010.



Walking towards a more God pleasing mission...

YUAN HAN JOURNEYING TOGETHER

Mission is not about I give, you receive; I am stronger and you are weaker; nor I am blessed and you are pitiful. Because we are all weak, poor, and a receiver before the Lord. Instead, mission is about both sides loving one another in Christ, supporting each other, to be encouraged, to put our hope in Lord's grace and mercy, and to worship the Lord together.



Rev Wong Wai Tuck (True Blessing Church)

This is my first trip to East Malaysia, which I went to a rural native village in Ranau, Sabah, a place that is isolated from the outside world, surrounded with mountains, small bridges, flowing water, and with livestock grazing happily and freely in the fields.

Seeing the natives living in poverty

As I spend five days staying in the village, I start to understand an encouraging passage in the Bible: "A bruised reed he will not break, and a smouldering wick he will not snuff out. In faithfulness he will bring forth justice." (Isaiah 42:3) Indeed, the natives are living a tough life, facing issues like the loss of faith among the next generation, marital and health problems related to poverty, and the challenge of marginalization in the society.

They live with the sighs of helplessness, their family and marriage status are like the walking dead, the husbands losing their spiritual leadership authority, bounded by bad habits, living in fear and guilty. I feel sorry to see a group of innocent children being slowly corroded by the reality of society and the ignorance towards marriage in families.

Although the real situation is dire, the Holy Spirit guides us to fix our eyes on the Almighty merciful Saviour, for He never breaks His promise. Therefore, God is the one who gives us hope! That is why a saying goes: "Jesus is merciful and graceful, for He loves me from the beginning to the end".

Reflection of faith after engaging with the natives

After I returned to my home, I continued to ponder upon my experience, and then I received a wider insight. Why do I judge them as the tragic ones? It is because I see them from the perspective of an urban person, rather than the perspective of God's word. In our point of view, for people who are lacking in materials and basic facilities, living in poverty, having sicknesses and diseases, who give birth to many children, or facing marital problems, and unable to shine for God, are they not pitiful, unfortunate and cursed?

But the fact is, are we not pitiful and lamentable ourselves? Do urban churches not go through despairing circumstances such as poverty, shortages, broken marriages, diseases, and bleak future as well? Perhaps we are like the pot calling the kettle black. We shed tears for the same problems in life and sighed for the same sadness in life. Therefore, we all need the mercy of Jesus Christ and the love of the Author and Perfecter of our faith.



A more beautiful mission: Loving one another

Every time when the indigenous people share their harvests and crops with us, or when they perform their gorgeous cultural dance, wearing a shy smile, I am touched by their warm hospitality. I learned that they are abundant in Christ when they share the grace of God with us.

On our side, we share our resources and knowledge we have that would warm their heart. In this way, the love, respect, trust, and blessing among us can be built in Christ. This shows us and our next generation what is a more beautiful mission.

Mission is not about I give, you receive; I am stronger and you are weaker; nor I am blessed and you are pitiful. Because we are all weak, poor, and a receiver before the Lord. Instead, mission is about both sides loving one another in Christ, supporting each other, to be encouraged, to put our hope in Lord's grace and mercy, and to worship the Lord together, until eternity.



How can you get involved in Yuan-Han Journeying Together?

Therefore, a blessed life is not measured by the abundance of a person's possessions or how smooth the person's life is, instead, it is defined by the presence of Jesus Christ, as the Holy Spirit will lead us through the valley of sorrows with His power that will strengthen us, give us joy and hope to overcome life difficulties and all circumstances. Just like how the local women dance and sing songs joyfully, raising their children through the years of grace, and inherit the faith of Christ.

The natives living in rural area are lacking in spiritual empowerment and educational enhancement. Therefore, you are greatly welcomed to be a part of Yuan-Han Journeying Together through collaborating with us. You may offer your gift of teaching to the natives, equipping them to be mature disciples, or you may support the local Christian preschool and children companionship class, in order to raise the education level and awareness of the next generation, that would raise up the natives.



The Dilemma of Conversion of the Indigenous People.

If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it. (1 Corinthians 12:26)

Through “Serve the East” ministry for the indigenous people, I was introduced to a native village in Ranau, Sabah and partnered with a local church there for a year. I got to know a pair of elderly siblings in their 60s there. Both of them have adult children living in the cities while they stay by themselves alone in the village in their old wooden house, leading a poverty life.

They are both illiterate. The elder brother suffers from a minor stroke, and the younger sister suffers from pain in the knees, hindering her mobility. However, their ailments did not hold them back from attending regular church services, even if it takes a 15-minute walk through uneven road from where they live to the church. They would carry their walking sticks, making trips even in the night just to attend gatherings, and would walk back home after in the dark. Their action of will touched my heart deeply. Whenever it was possible, we would accompany them on their walk back home.

Every time when we visited this village, we would always visit them and pray for them. They would ask us to pray for their children in the cities. Each of their children had married a Muslim and had therefore been converted to the Islamic religion. Watching them as they miss and cry for their children in prayer, I would also weep with them.

Decided to convert to the religion of Islam

This year September, I received a shocking and heart-breaking news: the two elderly siblings both decided to convert to become a Muslim, and even had arranged to have Islamic religious officers coming over to work on the conversion. I immediately contacted the Micah's trainees, hoping that they would follow up with the situation and work with the local church pastor and leaders, to try to salvage the situation and counsel the siblings out of their decision. Regrettably, even though the leaders from the local church went to visit them and tried to persuade them, to advise them, with us praying fervently for them all the while, in the end, the two elderlies still decided to convert to the religion of Islam. They stated that pressure from their children as the reason for their conversion, mentioning that the children would not continue to support them if they do not convert to Islam. Facing with such a situation, the church feels very helpless, yet this in fact is a situation which is more and more common in their midst.

Chinese church and natives facing the challenge together

This kind of religious conversion is happening with increasing frequency throughout the community of indigenous people in Malaysia, especially in Sabah and Sarawak. What we have experienced is just one of the cases that happened. Perhaps we may have known of such dilemma happening in the native communities, but we never realized how urgent and serious the situation is. This is not a problem of losing members of the church, but essentially, it is about losing a precious soul to the enemy's side. Facing this epidemic of conversion of native Christians, the local church leaders feel very helpless. This is a long-seated spiritual dilemma, yet help is lacking due to the shortage of full-time pastoral personnel for the people.

We hope that more Chinese churches will become aware of this pressing issue, so that as a body of Christ, we could do our part and take up our responsibility in dealing with this spiritual battle. Let us not stay silent and continue with our ignorance towards what is happening to the indigenous people; instead, we should become more tuned in to God's heart, to care for the need of the people, to walk alongside them in the challenges they face, to support them to overcome their difficulties, and to be united with them as the family of Christ.

If you are prompted by God to care for the indigenous communities in action, feel free to contact us to obtain the prayer items and pray for them fervently. You may give offering to our Serve the East projects to support our missional work among the indigenous communities. Let's partner together and bring transformation to the rural indigenous communities.



MICAH CENTRE



Promote Unity of Yuan-Han Journeying Together

To train more young generation to become soldiers of Christ who are willing to move towards cross-cultural caring mission, and enter into the indigenous community to do justice, love mercy and walk humbly with the indigenous people just as walk humbly with the Lord.



4 Months

**Cross-Cultural
Discipleship**



3 Months

**Serve in Rural
Indigenous Village**



2 Months

**Internship in
Christian NGO**



1 Month

**Testimony Sharing
Roadshow**

HISTEAM officially established Micah Centre in February 2018, to respond to God's calling: to equip and send more young people to serve the indigenous people. The name of the Micah Centre is taken from Micah 6:8, which is what God requests from us: do justice, love mercy, and walk humbly with Him. Our mission is to train more young generations (especially from Chinese churches) to become soldiers of Christ who are willing to walk into the indigenous community and do justice, love mercy and walk humbly with the indigenous people.

The entire training takes 10 months: In the first 4 months, trainees will undergo cross-cultural discipleship training, then they will be sent to serve in rural indigenous village for 3 months, and internship in NGO for 2 months as volunteers, and the last month, they will go to churches to share their testimony. Why does it take up to 10 months? This is to allow trainees to go deeper into the lives of indigenous people, integrate into local community and culture, build deeper relationship, understand the actual situations and needs, so that they can walk more effectively with the indigenous people.

the last month, they will go to share their testimony. Why does it take up to 10 months? This is to allow trainees to go deeper into the lives of the indigenous people, integrate into local community and culture, build deeper relationship, understand the actual situations and needs, so that they can walk more effectively with the indigenous people.

The characteristics of Micah Centre training: Cross-cultural setting, from Chinese to indigenous people, from Chinese to Bahasa Melayu, from urban to rural, from Chinese churches to indigenous churches. Trainees practice a simple life, being equipped with practical cross-cultural training and holistic discipleship, gain deeper experiences of cross-cultural mission, and ultimately, discover and respond to God's specific calling in their life.

Promote the Unity of Yuan-Han Journeying Together

It is time for the Chinese church to realize the urgency of mission work among the indigenous people. We want to see the indigenous people, who are the spiritual firstborn of this land to rise up and take up their spiritual status and authority that God has given to them and live their destiny. We must also see the young generation rise up who is willing to do everything for God's kingdom, without fear of hardship but willing to walk out of comfort zone for God's mission. We must also see the Church in our country moving towards to true unity: cross-cultural unity. We believe this is what God wants from us especially when He arranged us to live in a multicultural and multi-ethnic country. We need to show to the world around us a wonderful testimony of cross-cultural unity. We, the churches are members of the body of Christ. Although we are different in ethnic groups and languages, we are members of the same body of Christ. It is time for the Chinese church to walk together with indigenous churches to promote the unity of 'Yuan-Han Journeying Together', restore our relationship, and show the glorious work of God in Christ. *If one part suffers, all the parts suffer with it, if one part is honored, all the parts are glad.* (1 Corinthians 12:26)

God has sent 7 soldiers this year

Praise the Lord as this year He has sent 7 young people from the Chinese church to Micah Centre. They put aside their plan for further study and career, willing to give 10 months to God for cross-cultural mission training, walk out from their comfort zone and learn to live humbly in simple environment, equip themselves to serve among the rural indigenous people, and seek for God's calling in their life.

How You Can Participate

1. Encourage your young people to participate in Micah Centre, let go and send them for training and enter into the indigenous mission field to harvest for the Lord and learn to walk humbly with them.
2. Share your resources with us through prayer, man-power, financial support, professions, technical skills, networks and so on, faithfully utilize all the resources that God has entrusted to you in His kingdom.
3. Invite us to share our vision in your church so that God's will can be seen by more believers and more people will participate and commit in this ministry.



2nd Batch Trainees (2019)

Gillian Wong Esther Chong Ryan Wong Eric Ling Timothy Lee Samuel Sia Joseph Ng
Age 18 (Sarawak) Age 25 (Johor) Age 18 (Sabah) Age 22 (Johor) Age 29 (Johor) Age 23 (Sabah) Age 16 (Pahang)

THE DAYS WE WERE IN MICAH CENTRE

RYAN : Practiced a simple and disciplined life

Life at Micah Centre is better than I expected, the equipment is complete, the dormitory is beautiful and comfortable. Moreover, the environment here is magnificent. Micah Centre was built on a remote hill whereby there was no telephone communication and Internet connection. We cannot use the mobile phones at all time, except weekends. Every day, we wake up at 6 a.m., then we will have quiet time with God, attend class, devotion, fast and pray... We also learn how to cook and grow vegetables. We use Malay as our main language in communication, in learning, in Bible reading, in prayer and in sharing. We also learn to practise a disciplined and simple life.

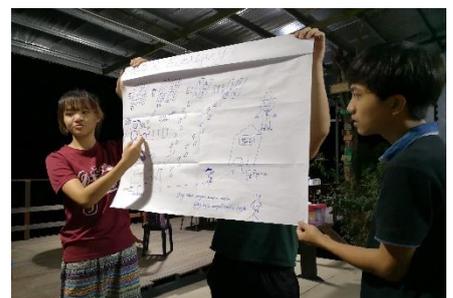
TIMOTHY : Learn about natural farming and creation care

I learned a lot of new things and the two subjects that impressed me the most were Creation Care and Natural Farming. These two subjects are very new to me; They are about how Christians care about God's creation to achieve the fruits of evangelism. Caring for the earth is also a way and opportunity to spread gospel. We learn to make a variety of enzymes and how to enhance the farming knowledge for the indigenous people. Farming actually can help their food expenditures, and also earn extra income to pay for their children's education needs.



SAMUEL : God works for the good of those who love him, who have been called according to his purpose.

Before I came to Micah Centre, I accumulated a lot of stress for various reasons. During an evening session, the mentor asked us to do an evaluation form. The question was, "Do you have any complaints towards people and things here?" A classmate asked me this question, so I shared it with him. I didn't know what caused my mood to be unstable and out of control. I said a lot of things that made no sense. The classmates saw me out of control, so they asked mentor for help. The mentor came in to persuade me to calm down, but I was so angry that I did not listen to anything he said. I wanted to leave the centre immediately and go down the hill alone. Fortunately, my mentor and classmates were praying for me desperately, so that I wouldn't be so ridiculous. I was finally persuaded by a classmate. Before going to bed, my classmates said to me, "Friend, we have long regarded you as part of us, our family. Whatever happens, we face it and solve it together, ok?" I experienced the power of God. He embraced me with His sacrificial love and led me out of the darkness. I learned how to listen, be considerate, and be more tolerant. This act of love is exactly how God loves us! My faith in God has increased greatly because of this incident!



ESTHER: The more you get closer to God, the more sensitive you are to the Holy Spirit.

At Micah Centre, I trained myself to spend more quality time with God and build a deeper relationship with Him. As I drew near to God more, I found that I understand God's heart better. I remembered once when the Holy Spirit kept pressing me to wake up at 4a.m. in the morning for almost a week, and a voice in my heart told me to pray for the students in Micah Centre. So I obeyed God and prayed every morning. One night of that week, the prompting of the Holy Spirit became more intense. When I prayed for my classmates, I felt an indescribable sadness in my heart. After that, something really happened. At this time, I understood that why God forced me to pray. From this incident I learned that the more you get closer to God the more sensitive you are the Holy Spirit.

Our mentor took us into an indigenous village. In this village, I saw their homes were very primitive and there was no power supply. I realized that life in the village was something that our city folks could not understand. After befriending with the indigenous people, I noticed that they need Jesus in their lives very much. Without Jesus, they would somehow be suffering. God gave me two verses from Malachi 4: 6: "He will turn the heart of the father to the children, and the heart of the children to the father." This verse encourages us to pray for the indigenous people. So that they will experience "the hearts of their children will return to their fathers" and follow the Lord from generation to generation.



GILLIAN: Actually we have a lot to learn from the indigenous people

I saw that although the local children did not have rich material enjoyment, they had real happiness in their hearts. I saw there were several elderly or elderly couples living alone, without children around. I felt a soreness in my heart. We might often think that the indigenous people are backward and they need our help, but in fact we have a lot of things to learn from them too. Seeing them still living happily in such a simple environment, I feel that I should be more grateful like them.



JOSEPH: Pray for the sick indigenous

In one of the mission trips, I learned from my mentor about how to lead and teach children, how to bless and pray for them in Malay and I saw the power of prayer again. There is a time that a young lady asked me to pray for her illness and she also sought church leaders to pray for her at different times. On the last night, she said to me, "Thank God and thank you, because of your prayers, my illness has started to improve." I'm glad she was willing to share such wonderful incident with me. This experience made me more convinced and believed the power of prayer that prayer can make a big difference.



ERIC: Indigenous people's passion and happiness

I really felt the enthusiasm and joy of the local indigenous people, the children's pure heart and contentment joy. I see "Thanksgiving = Happy" and "Simple = Happiness" from them. I also noticed people's greed and selfishness, especially when people live in poverty. I discovered that some children were unable to attend normal schooling due to the long distance from school. Indigenous people were forced to buy goods and food at a higher price, but their average monthly income per household was only RM300. For me who wears warmly, does not need to worry about food and clothing, should not I have to feel more grateful?

THE DAYS WE WALKED WITH THE INDIGENOUS PEOPLE

RYAN:

Grow up spiritually while serving

Before I came to serve in this village, I had a lot of worries. I feared of not doing well, and feared of offending people. I am also an inferior person. I do not dare to face the challenge of serving in the indigenous village. After entering the village, God led me into facing these challenges in terms of serving in the village. With the support of the two members and the villagers, I started to serve bravely and boldly. Although I did wrong and did not do well enough, they have been encouraging me and comforting me. I became braver in services. In these past three months, I really felt the love of the indigenous villagers here while seeing them gathered together, regardless of you and me, regardless of skin color, and while they treat each other with love. I also believe that if they love each other in Lord Jesus Christ, this love will surely change the whole village.



SAMUEL: Praise in adversity

In the last week of serving in village, I experienced the most painful thing in my life. I did not pay attention to my diet, which caused me diarrhea for four days. My leader and the villagers advised me to see a doctor, but I refuse to go. I was worried that it could be very troublesome. In the end, the leader had no choice but forced me to go. I used to accompany people to seek medical treatment before, but I did not expect it was my turn. At that time, I was unwillingly asking God, why can't You let my service ends well? God reminded me of the Sunday worship before I was sick. The title of the sermon was "praise God in adversity". In my heart, I did not think it is possible. How can I give praise to God in such a situation? But in the end I chose to believe and obey God. I tried to sing Hallelujah. Praise the Lord, the condition did improve, and I did not have a stomach ache the next day! Thank God for His mercy. He let me experience His faithful work, and let me understand: the more we are in adversity, the more we must praise God.



TIMOTHY:

A heart broken incident

During this three-month ministry, one thing that made me very sad was that I had a very good relationship with this old granny. I would have coffee chat with her every morning, just like my beloved family. She has been a Christian since she was a child, but her son is a Muslim and has always asked her to convert to Islam. Due to her son is her main economic pillar, her faith was unstable. She finally decided to follow her son and convert to Islam. We visited her, and shared the gospel to her again, hoping that she would understand and change her mind. But no matter how many times I said, she eventually decided to follow her son. I prayed for her one last time when I was leaving. I held her hand, and tears ran down immediately. I couldn't pray anymore. My heart was so painful as if this old granny had died in front of me. But I will still not give up praying for her, and I believe that God will lead her back to the Lord's sheep pen one day.



ERIC: Breakthrough in team's unity in serving

During the first month of serving in the village, our team was very disorganized and often had quarrels. At that time, I felt like giving up and just left because I couldn't work with people who didn't agree with me. Until our mentors came to visit us, I found that my view was incorrect. I realized that the problem was not in the views or ways of serving, but we have gradually taken away the glory of God. We served according to human flesh which led to a lot of discord and wrong focus. Of course, each person has his own weakness. Looking back now, I praise God for His work, His power is made perfect in our weaknesses. The month-long problem was resolved one day after the mentors arrived. After we overcome the problem of unity, it was wonderful that God opened up more opportunities for us to serve.

JOSEPH: Experience the guidance of Holy Spirit in serving

Coming to the end of the three-month ministry, I started to look for the right person in this village and hope to share the gospel to him. In the past, I didn't want to care about others, but now I learn to care about others. When I talked to a brother, I felt God's presence with us. After that, I planned to talk to him again, but I didn't expect him to come to me. He told me that he was prompted to see me that day. The conversation was led by the Holy Spirit, and he told me all his past experiences, including his weaknesses. I hope that the local leaders can spend more time to accompany the potential young people and nurture them to become disciples of God.



ESTHER: Serving by impacting others' life with own life

During these three months of serving, I learned how to love and accompany people. This used to be very difficult for me. I would refuse, and I could run away. Fear causes me to avoid making contact people, talk to people, lead people or accompany people. I am very happy now because I have nurtured and built a young lady's spiritual life in the village. God also gave me the opportunity to accompany her through a traumatic experience of losing her relative. In addition, God allowed me to accompany a woman. In these three months, I lived under the same roof with her, but she hid herself in the room all the time and rarely appeared, and her face always had no smile. Thank God for giving me the opportunity to accompany her, comforting and encouraging her with the Word of God, God gives me joy and the joy in me flows into her life. Now she is no longer the same, no longer as sad as before and always hiding in the room. Now she often comes out to talk and jog with us. God's joy has filled her!

GILLIAN: Seek God first in the ministry

I am an introvert person. I was not good in communicating and I did not have the courage to talk to others. God continued to guide and helped me during the three months of ministry. God allowed me to learn to open up and take the initiative to talk with team members or local villagers to understand each other deeper. God gave me courage and wisdom. He taught me how to build relationships with people, and prayed more for others. In rural ministry, the most challenging thing is to share the Word of God, because I am afraid to speak in front of people and I am not good at doing it. God taught me to seek Him more. Every time I prepare a message, I will first quietly seek God's will. Amazingly, God will give me a scripture, or what He wants to say. Several times, I have questioned whether it was from God, so I asked other team members for opinions. I never expected that their opinions were the same as God gave me! Every time I share a message, I feel the presence of God, and He has strengthened me to share His Word in front of people.



RYAN WONG

In a blink of an eye, this 10-month journey is coming to an end. I remembered my struggles and concerns; not knowing what this 10-month will bring me. But now, I thank God for the guidance – going through 4 months of training, 3 months of rural community service, 2 months of NGO internship, I had been through a lot and greatly appreciate God's grace. Before joining Micah Centre's training, I had never meditated nor prayed. I do not have faith in God. After coming across the training, my mentors and friends had helped me to grow spiritually in my life. They had taught me how to be a better person in God's lead. I want to thank God, teachers, friends, families, and my fellow brothers and sisters in church who constantly give me their support and care. There are a lot of people who asked me, "What is your plan after completing Micah's training?" At this point of time, I do not have an exact answer, but I believe that God has His plan for me in my life and I will continue to seek and follow God's path. May God guide me continuously so that I will continue to walk in His will.

In the past 10 months, I had built friendly relationship with the fellow indigenous people, lived together with them, learnt and experienced their cultures and traditions, communicated with and served them in Bahasa Malaysia... This experience is something that I will never forget. The purpose that I join this training is to cultivate my determination in serving the Lord. I asked myself, if I do not attain high standard of living, without much money, poor yield in ministry, would I still continue to serve our Lord? I finally got my answer, "Yes, I do"! The 10-month training has brought upon strong foundation for me in serving God through constant self-reflection and rebuilding under God's grace. I believe these ten months of training is not the end, but the starting point of my commitment to serve our Lord. I hope there are more young people who are willing to give God their ten months in Micah Centre and allowing God to speak to them about their destiny. If you ask me, "Is this journey worthwhile?" I would definitely say YES!



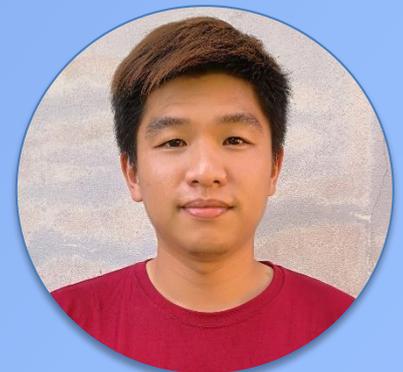
ERIC LING

I experience the best moments in Micah Centre. I would like to thank my mentors and fellow classmates for their accompany, support and guidance. In the past, I do not believe that God's presence is important but now, I realize that I am weak and I need the support of God. "Trust in the Lord with all your heart and lean not on your own understanding; in all your ways submit to him, and he will make your paths straight" (Proverbs 3:5-6). This is the scripture that has greatly touched me. I realized that I had grown and had found myself and my purpose in life. I plan to continue my studies, and then further studies in seminary, then wait for God's commission to serve after this. But If God has other plans for me, I am willing to accept and follow. My journey in Micah Centre has been fruitful and worthwhile. I had come into contact with experience that no other has and this experience will assist me in future endeavors. I will never forget my encounter with God in this journey.



JOSEPH NG

I received God's calling through this verse in the bible: "The harvest is plentiful but the workers are few" (Matthew 9:37). I choose to respond to God's call and decided to enroll at Micah Centre for training and to seek God for direction and people group He wants me to serve. Now as I look back to those times at Micah Centre, I'm blessed and satisfied. The 4 months of cross-cultural mission training, 3 months of serving in the rural village and also internship at a NGO have taught me a lot, and I have fostered a stronger and intimate relationship with our Lord. I have found my "answer" too: I will journey together with the indigenous people. This confirmation comes from mentors' guidance and through the process of serving among the indigenous people. I am 29 this year and I am uncertain about the available time I have to serve the Lord. What I definitely know is that I am willing to spend the rest of my years to serve our Lord and let Him lead me to wherever He wants me to go. I am prepared for any upcoming challenges. If you are still searching for your "answer" in life, Micah Centre would definitely be your top choice. Without doubt you will certainly experience and receive a lot from our good God.



TIMOTHY LEE

2nd Micah's graduates testimony

I am grateful that I had learned a lot and grown up through this journey. Most importantly, my life has changed - from a person who is aimless to a person who has known God better, with goals and directions in life! One of my greatest learning is how to walk humbly with God: I learn to intentionally draw near to God every day, share and listen to Him, and allow Him to get involved even with the most trivial matter in my life. "Trust in the Lord with all your heart and lean not on your own understanding; in all your ways submit to him, and he will make your paths straight." (Proverbs 3:5-6) Our Lord seems to be not much of relationship with me in the past, and now He has become my "life-partner" whom I cannot be missed. I am grateful that God reveals to me His calling upon me, which makes me clear about my next step. Completion of this journey doesn't mean the end, but the real beginning for me. Jesus said, "I am sending you out like sheep among wolves." (Matthew 10:16) Even though I will be encountering different types of tests and trials, but I am looking forward towards the intimate journey with our Almighty Lord, in hope I can know Him better and love Him more, and be good testimony for Christ sake. The training in Micah Centre does not only help me to learn about cross-cultural missions, but also to cultivate my relationship with our God, help me to know and to love Him, and to seek His calling in my life.



GILLIAN WONG

I'm grateful for this opportunity to become one of the trainees of Micah Centre this year. These 10 months of training was the most precious and memorable journey in my life. Every step and every experience had widened my vision. This opportunity allows me to leave my own comfortable life and church building, go into the indigenous community to stay and live together with them despite I am a Chinese, with different background and culture. In the 3 months staying together with them, God opens my spiritual eyesight to feel His heartbeat. God constantly reminds me about "the harvest is plentiful but the workers are few" (Matthew 9:37). Most of these indigenous people are lack of spiritual guidance. Many Christians are not fed well spiritually. During Micah's training, I experience a lot which tighten my relationship with God and the people around me. All these experiences that I had encountered make me grow more matured, and know how to break-through the obstacles in my life. This had turned me into a much braver person. This journey has come to an end, yet it is a new beginning in my life. I want to dedicate my whole life to God. Do not be afraid; just believe, rise up courageously to complete God's mission. May our lives like a kernel of wheat that falls to the ground and dies; eventually it will produce many seeds.



ESTHER CHONG

As the saying goes, "Life is all about turning points." If this is true, journey in Micah Centre is definitely one of the turning points in my life. Micah Centre is like another family to me – mentors are taking very good care of us, leading us with patience; other trainees are encouraging one another mutually while discussing what we had learnt from the classes. Sleep and wake up early; daily bible study, praying and meditation and preparing God's words to share have become our daily routine. These are the basic spiritual practice; mentors emphasized their importance and encouraged us to practice it. However, they will not force us to do it, because this is our own personal relationship with God. Through Micah in-house and practical training, I can now completely understand this "if one depends on people, people might go away; if one leans on the mountain, mountain might fall down; if one depends on oneself, he/she might be exhausted, hence it is the best to depend on God! Upon completion, I am looking forward to heading to the direction in which God had led me, to meet more people who share the same direction of path serving our God, and I would love to share the vision of Micah Centre to churches, brothers and sisters. Many people asked me these kinds of questions - "Why are you wasting these ten months? What are you going to do after you have completed this programme? What does this certificate going to benefit you in your career?" If you ask me whether this is worthwhile? I can answer you very surely that "it is all worth it!" We have a lot of ten-month in our life, and I trade in one of my ten-month, and the return is God's abundant grace.



SAMUEL SIA

MICAH'S STAFF



ISAAC GOH
(Program Coordinator)

Thank God that I have such wonderful opportunity to be their teacher, to influence their life with my own life through teaching them the truth; thank God that I have such opportunity to be their friend, to concern and accompany them with my own life through the building-up of friendship; thank God that I have such opportunity to be their spiritual father, to guide them into maturity with hope and patience through serving God with love and passion. It is entirely God's wonderful work that makes them grow in Christ, none is done through my capability. I witnessed how God has transformed and shaped their lives and how Holy Spirit works in them. As Paul said, **"I planted the seed, Apollos watered it, but God has been making it grow. So neither the one who plants nor the one who waters is anything, but only God, who makes things grow."** (1 Corinthians 3:6-7)



CAROL LIM
(Administration)

Being a teacher, I learn how to listen to God's voice and be more sensitive to the guidance of the Holy Spirit, because I couldn't give guidance just base on my own capability, but with the help of the Holy Spirit (Zechariah 4:6). When I humbly come before God to seek and wait upon Him, I see the works of God and experience His faithful presence and abundant provision. The trainees are from different churches in different states, with different backgrounds, yet they are willing to come here for 10-month cross-cultural training, willing to choose a different path than others, answer to God's call courageously, offer themselves for God's use, and embrace the vision of Yuan-Han Journeying Together. I am truly touched. I learn to walk humbly with God through them. My prayer is, may all the trainees continue to shine for God in their serving, be great influencers, and be the good and faithful servants that please God.



SURIA MOSIDIN
(School Management)

Being a teacher in Micah Centre, I learned how to seek first His kingdom and His righteousness (Matthew 6:33) in this 10-month. Without God, I definitely cannot take up such responsibility to teach and guide the trainees. I am deeply blessed when I see all of them giving themselves to God wholeheartedly. They are willing to leave their comfort zone, come to Micah Centre and stay at the village with indigenous people for ten months; willing to learn to listen and seek God's calling in their lives; willing to learn about Sabah's culture and their native language; willing to live a simple life and be thankful for all that they have. Undeniably, their spiritual life and character have grown from 50% to 80%. Thanks and praise be to the Lord! It must be God's will to see every youngster be loyal to God's loves, works with their hands, and lives out the kingdom life of "acting justly, loving mercy and walking humbly with God" (Micah 6:8).

NEW STAFF | SURIA MOSIDIN

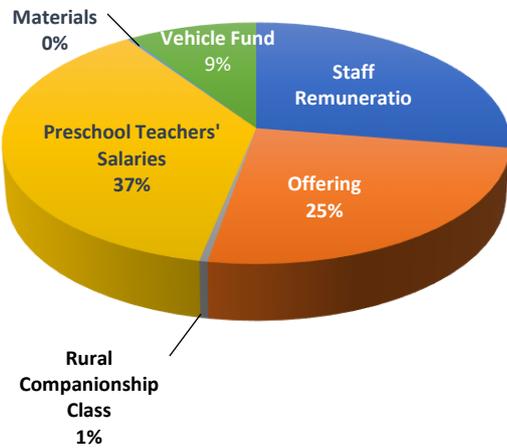
We thank God for a new staff in Micah Centre – Suria Mosidin. She is our first indigenous staff, originally from Rungus tribe in Kudat, Sabah. She is in-charge of trainees' discipline, mentorship and some of the teaching. Besides, she also takes care of farming and horticulture for our centre. She came to know the Lord in Sunday School when she was young. After that, she accepted Christ and being baptized when she is 14-year-old. She worked in Kuala Lumpur for 14 years, of which 5 years were serving as full-time staff in a church. She returned to Sabah in 2014. At first, she planned to work in Kuala Lumpur again in 2018. However, after seeking guidance from the Lord, Abba Father granted her prayer. She met Rev. Andrew Wong and being recommended to this ministry. After interview, she is officially employed as full-time staff in Micah Centre starting January this year.

Financial Report 2019

Be a good steward with high accountability & high transparency.

Thank God for His faithful provision, so that Serve The East ministry & Micah Centre has not been lacking. We would like to thank the churches, brothers and sisters for the generous offering, which enable God's children to serve humbly, do justice and love mercy together with God, and also promote Yuan-Han Journeying Together. Leaders and co-workers of HISTEAM are determined to be a good steward. We ensure your offering is managed with high accountability and high transparency in order to make use of every penny on what is needed. Next year, we are planning to recruit frontline community worker that could stay in the village, to build closer relationship with the natives, and to develop their community together. We urge you to consider offering towards "Serve The East Staff Remuneration" so that we can focus on serving the natives in Sabah without financial worries.

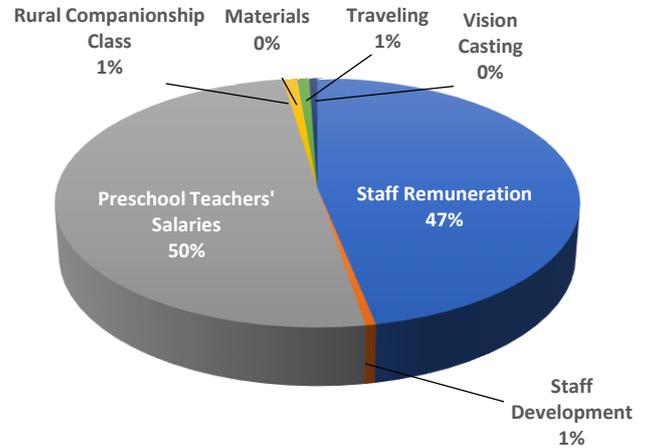
Income (Jan-Oct)



Staff Remuneration	RM 59,416.21
Offering	RM 54,077.00
Rural Companionship Class	RM 1,000.00
Preschool Teachers' Salaries	RM 80,340.00
Materials	RM 500.00
Vehicle Fund	RM 20,000.00

RM 215,333.21

Expenses (Jan-Oct)



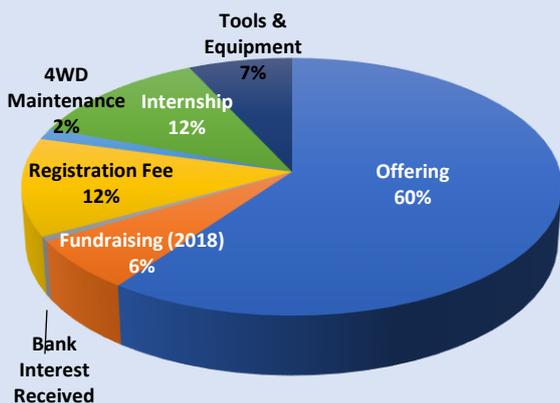
Staff Remuneration	RM 150,098.88
Staff Development	RM 1,818.45
Preschool Teachers' Salaries	RM 161,070.00
Rural Companionship Class	RM 3,150.00
Materials	RM 132.50
Traveling	RM 2,532.33
Vision Casting	RM 1,786.15

RM 320,588.31

SERVER THE EAST

2020 Total Budget
RM 308,412.11

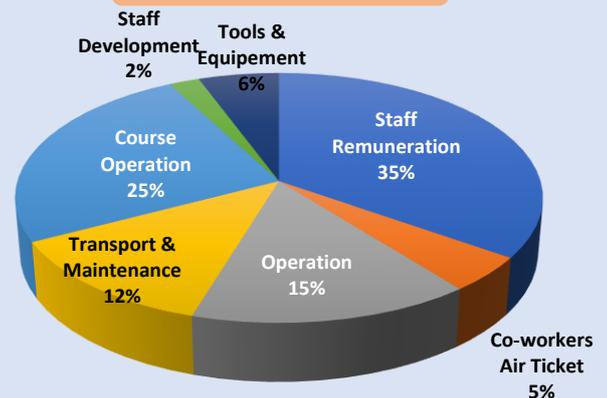
Income (Jan-Oct)



Offering	RM 103,573.30
Fundraising (2018)	RM 11,030.00
Bank Interest Received	RM 1,118.49
Registration Fee	RM 21,240.00
4WD Maintenance	RM 2,450.00
Internship	RM 21,325.00
Tools & Equipment	RM 12,000.00

RM 172,736.79

Expenses (Jan-Oct)



Staff Remuneration	RM 49,632.19
Co-workers Air Ticket	RM 6,574.22
Operation	RM 21,821.77
Transport & Maintenance	RM 17,971.21
Course Operation	RM 35,643.08
Staff Development	RM 3,030.66
Tools & Equipment	RM 8,018.35

RM 142,691.48

MICAH CENTRE

2020 Total Budget
RM 214,456.65

And my God will meet all your needs according to the riches of his glory in Christ Jesus. (Philippians 4:19)

2020 New Enrollment



www.micahcentre.my

CROSS-CULTURAL CARING MISSION TRAINING
EQUIPPING TO SERVE THE INDIGENOUS PEOPLE

MICAH CENTRE

Practical cross-cultural training
Walk humbly with God in simplicity life
Holistic discipleship (Intimacy, Character, Skill)
More opportunities and experiences
in serving the indigenous community
To discover and respond to God's calling



10 months training of
cross-cultural journey

4 Months / Cross-Cultural Discipleship
3 Months / Placement in Rural Village
2 Months / Internship in Christian NGO
1 Month / Testimony Sharing Roadshow

FEES RM3000 includes first 4 months training
lodging, food, transportation, stationery, field trip.



**TRAINING
ENROLL**

Date : 1 Apr 2020 - 3 Jan 2021
Location : Micah Centre (Sabah)
Requirement : 18 years old & above
Baptised Christian
Contact : Chiok Ann Nee 010-297 9638

FACEBOOK 弥迦学院 Micah Centre

